

NEWSLETTER



ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS

PRESIDENT'S MESSAGE

Trish Butler, The Butler/Roach Group, Inc.

For most of us, fall represents the fourth quarter (the homestretch!) and a kind of beginning again after the diversions of summer. As we wrap-up a full year of AEP activities, I'd like to share my thoughts on what this professional organization can or should be. So far, we have significantly increased our San Diego Chapter membership this year. We started the year with about 40 members, and now have 65 members, including more student members. I'd like to think you have been attracted by the quality of our monthly luncheon programs and our efforts to produce an interesting and informative monthly Newsletter.

In addition to the benefits of our local activities, you should perceive some benefits of membership in a statewide organization. I have commented in the past on the value of the annual AEP Conference as a means of meeting your peers and potential clients from throughout the State in a professional, educational and social setting. AEP members also just received the first copy of the AEP Journal to be published for some time. Over the years, however, many of us in San Diego have questioned the continuing value of our membership in the existing statewide, as opposed to a regional, professional organization. As one of the strongest AEP chapters, San Diego should have a strong interest in the activities of the statewide organization and the actual benefits derived from the annual dues paid to the statewide organization. I need to hear your views on what you expect from AEP. What do you expect for your yearly sixty dollars? The annual conference is largely self supporting through conference fees. You should know that our local chapter is supposed to receive \$10 of your annual dues to support our local activities. However, these subventions were suspended in July 1983 because the statewide organization took a significant loss at the Annual AEP Conference at Asilomar. Due in part to my urging, and the support of our regional director Dave Siino and Vice President Brian Smith, these subventions were finally reinstated, currently effective July 1, 1985. This effective date is for new and renewal memberships only (i.e., dues paid on or after July 1, 1985) not for our total membership. I have let the State Board know I feel this shortchanges an active chapter such as ours. I will continue to lobby the State Board of Directors for back-payment of subventions to local chapters as the state becomes more financially sound.

- continued -

SAN DIEGO CHAPTER

PRESIDENT'S MESSAGE (CONT'D)

Meanwhile, we, your local Board of Directors, need to hear from you, our members, on your views of the AEP organization. Why do you belong? What would you like to see from the statewide organization? What about an independent local organization? Please contact me or one of the other officers, either by phone or in writing. Our names and numbers are listed in this Newsletter. Better yet come to the October AEP luncheon meeting. We plan to discuss San Diego chapter news at the end of the meeting.

BOARD OF DIRECTORS

ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS

SAN DIEGO CHAPTER

President -- Trish Butler
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City of San Diego
202 "C" Street
San Diego, CA 92101
236-7054

SAN DIEGO CHAPTER

CONTINUING EDUCATION

Marion W. Bacon
The Butler/Roach Group, Inc.

Local

SDSU College of Extended Studies is offering a three-course program leading to a Certificate in Project Management for Design Professionals. This program is directed toward design professionals of all disciplines dealing with the built environment, in both public and private sectors. The program will present a sequential approach from project programming through construction administration. Topics include scheduling, budgeting, negotiating, time management, staffing, consultant coordination, dealing with public agencies, contractor relations, bid management, and legal issues. Schedule of courses: I: September 19-November 7, 1985, II: December 5-January 30, 1986; III: February 18-April 3, 1986. The instructors include Brian McConnell, AIA, Richard Sullivan, AIA, and Edward Grochowiak, AIA, senior associate architects with SGPA Planning and Architecture in San Diego. SDSU, Adams Humanities Bldg., Rm. 3158; \$195; Call (619) 265-6255.

The CALAFCO (California Local Agency Formation Commission) Annual Conference is November 6-8, 1985, at the Vacation Village Resort. The theme of this year's conference is "New Directions". Registration before October 14 is \$95, and after October 14 is \$105. There is no fee for students. Call Jane P. Merrill or Susan Carter at (619) 236-2015 for more information.

UCSD Extension is offering two, all-day seminars, entitled "Land Development Partnerships: The Public and Private Sector Roles"

(October 24, 1985) and "Subdivision Map Act Law: Updated for 1985" (November 15, 1985). Both seminars will be held at the San Diego Hilton, 1775 E. Mission Bay Dr. for a fee of \$135.00 which includes lunch and materials. The October meeting will focus on topics such as the relationship of land use and the economic marketplace, the physical, environmental, and engineering characteristics of land development as viewed by public interests and private entrepreneurs and the role of the negotiation process and how public/private land development partnerships can be created through common goals, minimizing controversy and maximizing partnership needs. There will be six speakers in addition to the instructor, Marshall B. Krupp, MPA, president of Community Systems Assoc., Inc. His firm specializes in community development and redevelopment, with emphasis on public/private partnerships and creative financing.

The November meeting will review topics such as the general scope and purpose of the Subdivision Map Act, filing procedures, recent amendments, and problems of practice under the Map Act from both the local agency's and the developer's viewpoint. The instructor will be Daniel Curtin, Jr., J.D., attorney from Walnut Creek and his speaker will be Tom Harron, City Attorney of Chula Vista.

For additional information, contact Cecilia Solis, UCSD Extension, X-001/La Jolla, CA 92093, or phone (619) 452-3434.

SAN DIEGO CHAPTER

CONTINUING EDUCATION

OUT OF TOWN

University of California Extension Planning Workshops. See enclosed flyer.

California Environmental Quality Act: An Update on the California Environment Review Process. Anaheim, October 3, 1985.

Exactions, Dedications, and Property Development Agreements. San Francisco October 4, 1985 and Anaheim, October 17, 1985.

The Subdivision Map Act Law: A 1985 Update: Davis, November 1; Garden Grove, December 6; San Francisco, December 13.

For additional information, contact Cecilia Solis, UCSD Extension, X-001, La Jolla, CA 92093 or phone (619) 452-3434.

The California AEP Conference will be held in San Francisco in April, 1985. If you would like to be a speaker or an exhibitor, please call Gloria Root, Conference Chair, at (415) 348-8066.

AEP NEWS

Marian A. Harvey
RBR & Associates, Inc.

CHRISTMAS PARTY Yes, its getting to be that time again! In the past few years, members and friends of the San Diego Chapter of AEP have enjoyed great Christmas parties -- and we're looking forward to the best one ever for this year!!! If you would like to participate in the planning stages, please contact one of the members of the Board of Directors (see page 2). This is your chance to get involved in AEP and renew old acquaintances or make new ones with people in your field.

The California Resources Agency proposes to adopt amendments to the State CEQA Guidelines to reflect recent amendments to CEQA. A public hearing will be held on October 15th to receive public comments on the proposed regulations. Copies of the amendments may be found in the July 31, 1985 issue of the EIR Monitor. Subscriptions to the EIR Monitor are available for \$35/year for 1st class postage and \$20/year for 3rd class postage from:

Department of Forestry
Attention: EIR Monitor
1416 Ninth Street
Room 1535
Sacramento, CA 95814

SAN DIEGO CHAPTER

THANK YOU!!!

AEP appreciates its Newsletter Subscribers: Linus Heydon, Consulting Aquatic Biologist; The Butler Roach Group; and GEOCON. If you would like to become a sponsor of our monthly newsletter, please call Trish Butler at 298-7127.

The Butler Roach Group

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9530 DOWDY DRIVE SAN DIEGO, CALIFORNIA 92126 (619) 695-2880

Courses in Land Use and Development Planning

Fall 1985

California Environmental Quality Act (CEQA)

An Update on the California Environmental Review Process

Anaheim, October 3, 1985

This one-day procedure-oriented seminar focuses on the California Environmental Quality Act (CEQA), the CEQA Guidelines of the California Resources Agency, the environmental impact report (EIR) process, and what constitutes a legally adequate environmental analysis and report. An update on new legislation and the CEQA Guidelines is included, along with a discussion of the steps in the EIR process and applying CEQA in special situations. *It is recommended that persons who enroll have some prior knowledge of or experience with CEQA and the environmental impact reporting process.*

Instructional staff

RON BASS, J.D., M.A., Senior Project Manager, Jones & Stokes Associates, Sacramento; formerly environmental coordinator, Governor's Office of Planning and Research.

NORMAN HILL, J.D., Staff Counsel, California Department of Water Resources.

TIMOTHY R. PATTERSON, J.D., Deputy Attorney General, State of California, San Diego.

Schedule, location, fee

Anaheim: The Grand Hotel, 7 Freedman Way (across from Disneyland). **October 3:** Thursday, 9 am–4:30 pm (registration 8:30–9 am). **\$110**, including course materials and lunch (EDP H163)

Exactions, Dedications, and Property Development Agreements

San Francisco, October 4, 1985
Anaheim, October 17, 1985

How far can a local agency go in imposing conditions on developers through the Subdivision Map Act, zoning, use permit, or other approval processes? What are the various types of conditions that can be imposed and how much land or money is involved? This course deals with the practical and legal aspects of the local agency's power to impose these conditions, and how and when they can be challenged in court.

Related course topics include:

- When can dedications or fees be imposed?
- What is reasonable?
- What can the developer expect from the new law on the "vesting tentative map" (Chapter 1113–1984 Sts., Govt. Code S66498.1 et seq.)?
- When should a developer enter into a development agreement?
- How should it be drafted?
- How can these conditions be challenged in court, and what is the effect of recent state legislation in this regard?

Note: As part of the course materials, enrollees will receive the 1985 edition of *California Land Use and Planning Law*, by Daniel J. Curtin, Jr. (Solano Press).

Instructional staff

DANIEL J. CURTIN, JR., J.D., Attorney, McCutchen, Doyle, Brown & Enersen, Walnut Creek, specializes in land use law, representing both private and public clients. (San Francisco and Anaheim)

ROBERT E. MERRITT, JR., J.D., Attorney with McCutchen, Doyle, Brown & Enersen, San Francisco, specializes in real estate law, with particular emphasis on land development. He is the author of *Guide to Subdivision Sales Law*. (San Francisco)

THOMAS C. WOOD, J.D., City Attorney, City of Costa Mesa. (Anaheim)

Schedule, location, fee

San Francisco: UC Extension Center, 55 Laguna St. **October 4:** Friday, 9 am–4:30 pm (registration 8:30–9 am). **\$110**, including course materials and lunch (EDP 021527)

Anaheim: The Grand Hotel, 7 Freedman Way (across from Disneyland). **October 17:** Thursday, 9 am–4:30 pm (registration 8:30–9 am). **\$110**, including course materials and lunch (EDP H164)

The Subdivision Map Act Law: A 1985 Update

Davis, November 1, 1985
Garden Grove, December 6, 1985
San Francisco, December 13, 1985

This one-day course provides an update on the provisions of California law that govern the subdividing of land and the responsibilities and powers of local governments under the Subdivision Map Act. It focuses on recent amendments, including those that were enacted by the 1985 Legislature, and on recent court decisions.

The speakers discuss the relationship of the map act to the general plan, specific plans, zoning, and CEQA. General topics are the scope and purpose of the act, procedure for filing, enforcement, the new vesting tentative map law, and problems of practice under the map act from both the local agency's and the developer's viewpoint. Specific code sections also are covered.

Note: As part of the course materials, enrollees will receive the 1985 edition of *Subdivision Map Act Manual*, by Daniel J. Curtin, Jr. (Solano Press).

Instructional staff

DANIEL J. CURTIN, JR., J.D., Attorney, McCutchen, Doyle, Brown & Enersen, Walnut Creek, specializes in land use law, representing both private and public clients. (Davis, Garden Grove, San Francisco)

ROBERT E. MERRITT, JR., J.D., Attorney, McCutchen, Doyle, Brown & Enersen, San Francisco, specializes in real estate law, with particular emphasis on land development. He is the author of *Guide to Subdivision Sales Law*. (Davis and San Francisco)

ROGER GRABLE, J.D., Attorney, Rutan & Tucker, Costa Mesa, is a specialist in real estate and land use law. (Garden Grove)

Schedule, location, fee

Davis: Faculty Club, Old Davis Road, UC Davis. **November 1:** Friday, 9 am–4 pm (registration 8:30–9 am). **\$110**, including course materials and lunch (EDP 852V01)

Garden Grove: Garden Grove Community Center, 11300 Stanford Ave. **December 6:** Friday, 9 am–4:30 pm (registration 8:30–9 am). **\$110**, including course materials and lunch (EDP H168)

San Francisco: UC Extension Center, 55 Laguna St. **December 13:** Friday, 9 am–4:30 pm (registration 8:30–9 am). **\$110**, including course materials and lunch (EDP 021501)

CATEGORIES FOR NOMINATION

Your nomination should clearly demonstrate either successful or unsuccessful solutions for a project or problem within the following categories:

- **HISTORIC PRESERVATION:** Projects that demonstrate creative and aesthetic solutions to the preservation of historic sites and/or structures.
- **URBAN AND RURAL PLANNING:** Includes approved projects or programs that promote thoughtful and sensitive planning solutions or policies relating to all types of development of urban, and/or rural areas.
- **ARCHITECTURE AND STRUCTURE:** Includes completed buildings or structures that display sensitive, aesthetic and imaginative solutions that bring lasting contributions to the built environment of the community.
- **INTERIOR DESIGN:** Projects located in areas of public access that reflect imaginative aesthetic and thoughtful solutions to function, safety and quality of the interior environment.
- **LANDSCAPE DESIGN:** Projects that demonstrate innovative design and sensitive use of landscape materials resulting in creative solutions that are responsive to the needs of the community.
- **GRAPHIC DESIGN AND SIGNAGE:** Includes graphics and other communicative signs that express quality, function, good taste and design excellence in communications.
- **FINE ARTS:** Works of art in areas of public access that demonstrate the creative and sensitive use of fine arts for community enhancement.
- **ENVIRONMENTAL SOLUTIONS:** Projects, plans or policies that use creative means in incorporating environmental concepts, or in preserving or managing the natural or manmade environment.

AWARD (Check One): **CATEGORIES (Check One):**

ORCHID

ONION

HISTORIC PRESERVATION

URBAN AND RURAL PLANNING

ARCHITECTURE AND STRUCTURE

INTERIOR DESIGN

LANDSCAPE DESIGN

GRAPHIC DESIGN & SIGNAGE

FINE ARTS

ENVIRONMENTAL SOLUTIONS

NOMINATION: _____

STREET ADDRESS: _____

NEAREST CROSS STREET: _____

REASON FOR NOMINATION: _____

NAME (Optional): _____

Mail to: Orchids & Onions
233 A Street, Suite 207
San Diego, CA 92101

BALLOT
SUBMISSION DEADLINE
IS AUGUST 30, 1985

SAN DIEGO CHAPTER

ORCHIDS & ONIONS LIMITED COMMEMORATIVE POSTER



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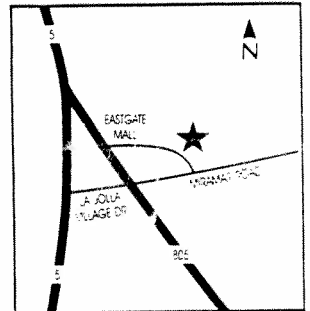
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SAN DIEGO CHAPTER

ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS

OCTOBER MEETING

THE FUTURE OF AGRICULTURE IN SAN DIEGO COUNTY

Friday, October 11, 1985 12:00 to 1:30 p.m.

Mission Room, Mission Valley Inn
875 Hotel Circle South
(Upstairs from Lobby)

RESERVATION DEADLINE -- OCTOBER 9, 1985

The urban/ agriculture conflicts in San Diego County are currently under review by a newly established County Task Force. The speakers to address the future of agriculture in the county are: Chuck Damm, Assistant Director for the San Diego District of the California Coastal Commission, and Tom Escher, Deputy Agriculture Commissioner for the San Diego County Department of Agriculture, Weights and Measures. Mr. Damm is involved in coastal agriculture issues in North County. Mr. Escher is in charge of environmental issues associated with agriculture. We hope that you will take advantage of this opportunity to discuss the future of agriculture in San Diego County and the special problems facing that land use.

Additionally, towards the end of the luncheon meeting, we will open the floor to discuss the San Diego Chapter of AEP.

RESERVATION FORM -- AEP OCTOBER LUNCHEON MEETING

Mail to: Ms. Gretchen Halla, Nasland Engineering, 4855 Ruffner Street
San Diego, CA 92111

NAME: _____

(Attach list of additional registrants, if more than one)

ADDRESS: _____

CITY: _____ ZIP: _____ PHONE: _____

MENU: Quesadilla Grande, Spanish Rice, Vegetable, Salad, Tortillas,
Chocolate Cream Pie and Beverage.

COST: PLEASE CIRCLE ONE \$8.50 Members \$10.50 Non-members

We would appreciate your payment with your reservation.

RESERVATION DEADLINE OCTOBER 9, 1985

SAN DIEGO CHAPTER
NEWSLETTER
ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS
AEP

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